

**Tender 2010-02**

**STEEL CANTILEVER SHELVING  
NE BRANCH LIBRARY**

**APPENDIX C  
BID FORM**

London Public Library Board  
251 Dundas Street  
London, Ontario, N6A 6H9  
[www.londonpubliclibrary.ca](http://www.londonpubliclibrary.ca)



**BID FORM**

**ALL PARTS OF APPENDIX C MUST BE COMPLETED AND SUBMITTED TO COMPRISE A COMPLETE RESPONSE.**

Submitted by:

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To: London Public Library Board  
251 Dundas Street  
London, ON N6A 6H9

Project: Tender 2010-02  
Steel Cantilever Shelving NE Branch Library  
London Public Library  
251 Dundas Street  
London, ON N6A 6H9

**1. BASE BID**

We have examined the specifications and other contract documents for this Tender. We hereby offer to supply all labour, materials, connectors and tools for the execution of this work, including all prime costs, delivery and installation, all applicable taxes (but excluding HST) in accordance with the Contract Documents for the sum of:

(\$ \_\_\_\_\_) Dollars, in Canadian funds. The above price does not

include HST of \$ \_\_\_\_\_ Dollars.

**Pricing Summary**

|                      |                 |
|----------------------|-----------------|
| Total materials cost | \$ _____        |
| Delivery             | \$ _____        |
| Installation         | \$ _____        |
| <b>Grand Total</b>   | <b>\$ _____</b> |

## 2. Alternative Prices

Provide alternate pricing (if applicable) for total cost (excluding HST) of the following items included in the bid.

| Item                                                                                                         | Quoted Price | Alternate Price |
|--------------------------------------------------------------------------------------------------------------|--------------|-----------------|
| 1. Substitute FSC and UF-free certified grade wood end panels to flat shelving (without slat wood end panel) |              |                 |
| 2. Substitute FSC and UF-free certified grade slat wood end panels                                           |              |                 |
| 3. Substitute FSC and UF-free certified hardwood trimmed plastic laminate tops                               |              |                 |
| 4. Substitute FSC and UF-free certified plastic laminate top, solid hardwood edge at front (Tag 20)          |              |                 |
| 5. Substitute FSC and UF-free certified plastic laminate top, solid hardwood edge at front (Tag 21)          |              |                 |

## 6. SAMPLES & DESIGNS

Provide

- a) samples of wood end panels, and
- b) design plans of tags 20 and 21.

## 7. SCHEDULE OF WORK

The undersigned hereby affirms and states that, if awarded the contract for said work, the successful bidder will commence the work no earlier than the date of substantial completion and will be completed within two weeks of that date.

**FINAL SCHEDULES WILL BE DETERMINED BY LPL IN CONSULTATION WITH THE SUCCESSFUL BIDDER.**

**8. SUMMARY**

The undersigned agrees that all pricing offered in this bid shall remain in effect for a period of ninety (90) days from the date of receipt of all shelving. The LPL reserves the right to increase or decrease quantities of items based on the submitted unit prices. The undersigned agrees to assume all increases in labour rates, material prices, unit prices, taxes, cost indexes, or any other rates that may develop during the life of this Contract.

**9. WARRANTIES**

Provide full warranty information on parts and labour.

**10. ACCEPTANCE AND/OR REJECTION OF BIDS**

In submitting this Bid, the Bidder recognizes and accepts the right of the LPL to accept any bid or portions thereof, which is deemed to be the most advantageous to the LPL at the price submitted, or to reject any or all Bids. It is the intention to select one Bidder or complete package if possible.

**11. BID AUTHORIZATION**

The signature below binds the corporation to the submitted bid.

**SIGNATURE:** \_\_\_\_\_

**NAME: (PRINT) :** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**E-MAIL :** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**FORM OF PROPOSAL**

I/WE DECLARE that no person, firm or corporation other than the one who’s signature or the signature of whose proper officers attached below, has any interest in this tender.

I/WE FURTHER DECLARE that this tender is made without any connection, knowledge, comparison of figures or arrangement with any other company, firm or person submitting information for the same work and is in all respects fair without collusion for fraud.

I/WE FURTHER DECLARE that no employee of The London Public Library Board is or will become interested, directly or indirectly as a contracting party or otherwise in the supplies, work or business to which it relates or in any portion of the profits thereof, or in any such supplies to be therein or in any of the monies to be derived there from.

I/WE FURTHER DECLARE that the several matters stated in the said tender are all in respect true.

I/WE have received and allowed for Addenda numbered as follows:\_\_\_\_\_.

INFORMATION SUBMITTED BY: \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PROVINCE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

NAME (please print or type) \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

FAX AREA CODE \_\_\_\_\_ FAX NUMBER \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

DATE OF BID \_\_\_\_\_